

Celebration OF LIFE



WINNIE WANJIRU THEGU

15TH SEPTEMBER 1971 - 3RD MAY 2025

"For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's."

Romans 14:8

PROGRAM



1971 - 2025

Program WINNIE WANJIRU THEGU

Master of Ceremony : Elder Eng. Ngigi Njuru

- 6.30 am.** Arrival at KU Referral Funeral Home- 6.30am.
7.30 am Prayers, Viewing and Departure (Nairobi North Presbytery)
10.00 am. Arrival at PCEA Kiamabara, Mathaithi Parish

CHURCH SERVICE:

- 10.30 am.**
- 1.Hymn - Tenzi 121**
 - 2.Prayer**
 - 3.Words of Resurrection**
 - 4.Welcome :** Tumutumu Presbytery/ Milimani North Presbytery
 - 5.Eulogy :** Mrs. Sarah Karanja
 - 6.Tributes**
 - 1.Family
 - 2.PCEA Head Office
 - 3.St.Pauls University
 - 7. Introduction / Recognition**
 - 8. Presentations**
 - 1.Ministers and Spouses
 - 2.St.Pauls University
 - 3.Womans Guild
 - 4.PCMF
 - 9. Woman's Guild Rites :** PCEA Kimbo Parish
 - 10. Readings:**
 - 1.
 - 2.
 - 11. Hymn - Tenzi 102**
 - 12. Sermon :** Very Rev. Jesse Kamau
 - 13.Prayers for the Family :** Very Rev. David Gathanju
 - 14.Vote of Thanks :** Dr. David Ndumo, Hon.Treasurer
 - 15. MC -** Direction to the gravesite
 - 16. Hospitality Notices :** Tumutumu Presbytery
 - 17. Gravesite Rites**
 - 18. Benedictions**



Eulogy — 1971 - 2025
WINNIE WANJIRU THEGU

The late Winnie was born on 15th September 1971 in Uplands, Lari, Kiambu County. She was the daughter to Rtd. Eld. Nahashon Kamau Mbiu and Rtd, Eld. Mrs. Rosemary Nyambura Kamau. She was a sister to Martin Mbiu (USA), Minneh Muthoni (Canada), The late Newton Njane, George Gichimu (USA), Nicholas Ng'ae (Nairobi) and Kenneth Kimani (Qatar).

The late Winnie was baptised as an infant on 19th December 1971 by the late Very Reverend Jeremiah Gitau, and later confirmed on 21st July 1983, by the late Reverend Moses Maara.

She is daughter-in-law to the late Elder Rufus Mutahi and the late Sera Wanyaga. Sister-in-law to: the late Nancy Wangui, Ann Beatrice Wambura (Kinangop), Naomi Kabugo (Banana), late Eustace Munyiri, Daniel Minjire (Gatwe), Javan Mwaniki (Gatwe), Peter Ciira (Kirigu) and Hosea Gachingiri (Gatwe).

The late Winnie started schooling at Gituamba Primary School, Uplands on 5th January 1978 and completed her KCPE on 30th November 1986. She joined Uthiru Secondary School on 26th January 1987 and completed her KCSE in November 1990.

She thereafter joined Reeswood Secretarial College in January 1992 and completed her Secretarial Course in April 1993. She took other courses namely: International Diploma in Personal Assistant/Secretarial Studies from Cambridge International College 2006 and International Diploma in Office Management from Cambridge International College 2007. The late Winnie pursued a Bachelor of Arts in Communication at St. Paul's University (June 2008 – June 2011) then a Masters of Science in Information and Knowledge Management (2018-2021) from the Technical University of Kenya.



The late Winnie worked as an Accounts Assistant at Groundwater Survey 1993, then joined St. Paul's University from 1993 as the Secretary to the Academic Dean, Limuru. She was promoted to Executive Secretary to the DVC, Academic Affairs, Limuru (2009 – 2011). She was further promoted to Senior Registry Assistant, Nairobi (2011 - 2014). In 2014, Winnie was promoted to the position of Assistant Registrar Academics.

Winnie served as a deacon at PCEA Joshua Kiongo Memorial Church, Nderi and she was one of the founder members of the Praise in Worship Team (Riri wa Nderi). The late Winnie was commissioned as a guild member in 2003 and as a full member of the Woman's Guild in 2005. She also did a TEE Diploma from the year 2004 – 2006.

In supporting her husband's ministerial work, the late Winnie served the following parishes: Ngemwa Parish (Kiamathare Presbytery), Komothai Parish (then Kambui Presbytery) and Nderi Parish (Muguga Presbytery), Sukari Parish (Nairobi North Presbytery), St. Andrew's Parish (then Milimani Presbytery). Upon settling at Githurai Kimbo, the late Winnie transferred her membership to Kimbo Parish, Nairobi North Presbytery. When her husband was elected to a Senior position in PCEA Church, that is Deputy Secretary General (2012 – 2016), Moderator of the 23rd and 24th General Assembly (2021 to date). She has been an astute pillar to that high calling.

She has been an active supporter of the PCEA Kiamabara Congregation in Mathaithi Parish Tumutumu Presbytery.



Beyond her commitment to Church and office work, the late Winnie was a loving, devoted wife, mother and a home keeper per excellence.

The family, parishioners and the community remember Winnie's quiet demeanor, meticulous planning, humility, easy going in nature, a great supporter and ministry facilitator. Even during her last days while still admitted in hospital, she instructed the sons to ensure their father is ready for the GAC that was recently held in Meru.

Her last Church function appearance was on 8th December 2024 during the PCEA Subukia Parish anniversary celebrations.

Winnie married the love of her life, the Rt Rev. Thegū Mūtahi on 1st August 1998 at PCEA Gituamba, in Lari in a wedding officiated by the Rev. Mūngai Wakaba and the then Lari Parish Minister, the late Rev. Joseph Iteri. They were blessed with two sons; Mutahi and Kamau Thegu



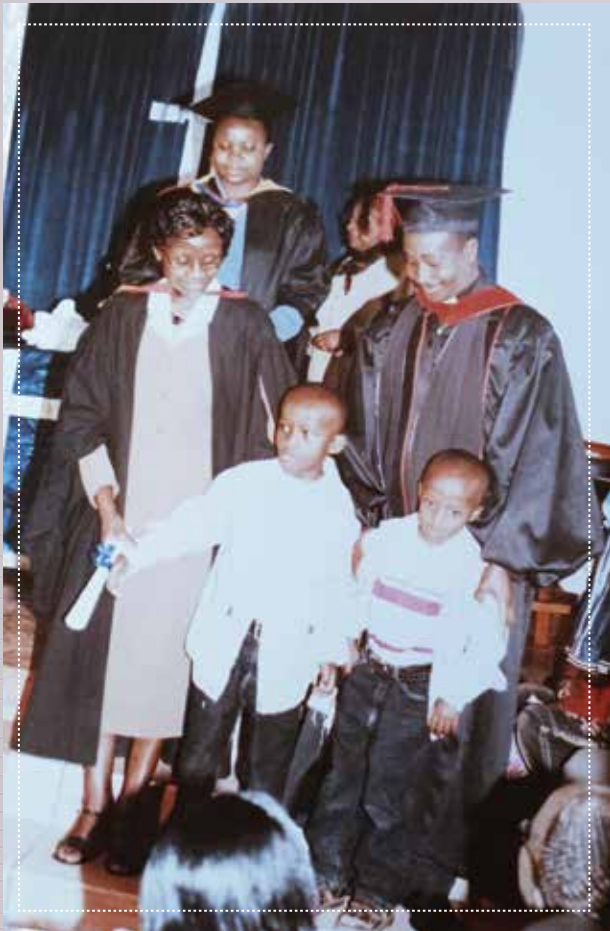
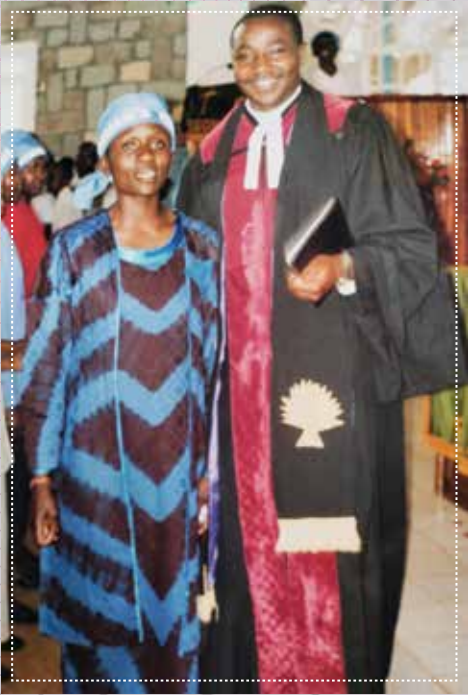
The late Winnie enjoyed good health until December 2024 when she started ailing. She was treated in several hospitals including; Nairobi Hospital, Avenue Hospital, Aga Khan University Hospital, AAR Hospital and Kenyatta University Teaching, Referral and Research Hospital. After a period of care at home, her condition worsened and on 16th April 2025, she was admitted at KUTRRH where she remained under treatment until her demise on Saturday 3rd May 2025 at 4am.

During her period of sickness, Dr Esther Torno who works with the oncology department of KUTRRH has been always on call to offer consultancy and physical visits to Winnie.

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Romans 14:8

Pictorial — 1971 - 2025
WINNIE WANJIRU THEGU



Pictorial — 1971 - 2025
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Kazi yangu ikiisha -102

1. Kazi yangu ikiisha, nami nikiokoka;
Na kuvaa kutokuharibika,
Nitamjua Mwokozi nifikapo ng'amboni;
Atakuwa wa kwanza kunilaki.

CHORUS:

*Nitamjua, nitamjua,
Nikimwona uso kwa uso;
Nitamjua, nitamjua,
Kwa alama za misumari.*

2. Furaha nitapata nikiona makao
Bwana aliyoyatuandalia;
Nitamsifu Mwokozi kwa rehema na pendo
Vilivyonipa pahali Mbinguni.

3. Nao waliokufa katika Bwana Yesu,
Nitawaona tena huko juu;
Lakini nifikapo kwako huko Mbinguni,
Nataka kumwona Mwokozi kwanza.

4. Milangoni wa mji Bwana atanipitisha,
Pasipo machozi wala huzuni,
Nitauimba wimbo wa milele, lakini
Nataka kumwona Mwokozi kwanza.

**Tuonane Milele-101**

1. Nyimbo na tuziimbe tena
Za alivyotupenda mbele;
Kwa damu ya thamani sana!
Mbinguni hwonana milele.

CHORUS:

*. Twonane milele,
Twonane bandarini kule;
Twonane milele,
Twonane bandarini kule.*

2. Hupozwa kila aoshwaye
Kwa damu ya Kondoo yule;
Ataishi afurahiye
Vya Yesu mbinguni milele.

3. Hata sasa hufurahia
Tamu yake mapenzi yale,
Je, kwake tukifikilia,
Kutofarakana milele?

4. Twende mbele kwa jina lake,
Hata aje mwokozi yule,
Atatukaribisha kwake,
Tutawale naye milele.

5. Sauti zetu tuinue
Kumsifu Mwokozi yule,
Ili watu wote wajue
Wokovu u kwake milele



Liko lango moja wazi-121

1. Liko lango moja wazi,
Ni lango la Mbinguni;
Na wote waingiao
Watapata nafasi.

CHORUS:

. Lango ndiye Yesu Bwana
Wote waingie kwake,
Lango! Lango
La Mbinguni li wazi.

2. Yesu ndiye lango hili,
Hata sasa li wazi,
Kwa wakubwa na wadogo,
Tajiri na maskini.

3. Hili ni lango la raha,
Ni lango la rehema;
Kila mtu apitaye
Hana majonzi tena.

4. Tukipita lango hili
Tutatua mizigo,
Tuliochukua kwanza,
Tutavikwa uzima.

5. Hima ndugu tuingie
Lango halijafungwa,
Likifungwa mara moja
Halitafunguliwa.

Salama Moyoni - 23

1. Nionapo amani kama shwari,
Ama nionapo shida;
Kwa mambo yote umenijulisha,
Ni salama rohoni mwangu.

CHORUS:

. Salama rohoni,
Ni salama rohoni mwangu.

2. Ingawa Shetani atanitesa,
Nitajipa moyo kwani
Kristo ameona unyonge wangu,
Amekufa kwa roho yangu.

3. Dhambi zangu zote, wala si
nusu,
Zimewekwa msalabani;
Wala sichukui laana yake,
Ni salama rohoni mwangu.

4. Ee Bwana himiza siku ya kuja,
Panda itakapolia;
Utakaposhuka sitaogopa
Ni salama rohoni mwangu.



Pictorial — 1971 - 2025
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For since we believe that Jesus died and rose again,
even so, through Jesus, God will bring with Him
those who have fallen asleep.

1 Thessalonians 4:14

